**The Repercussions on King David, Part 22**

**II Sam. 15-20**

A. The Revolt against David (II Sam. 15:1-12)

B. The Retreat of David (II Sam. 15:13-37)

 C. The Reaction to Ziba (II Sam. 16:1-4)

D. The Rage by Shimei (II Sam. 16:5-14)

E. The Recommendation by Ahithophel (II Sam. 16:15-17:29)

D.’ The Ravage by Joab (II Sam. 18:1-18)

C.’ The Reaction about Absalom (II Sam. 18:19-19:8)

**B.’ The Return of David (II Sam. 19:9-39)**

A.’ The Revolt against David (II Sam. 19:40-20:22)

**The Return of David (II Sam. 19:9-39) > Ps. 3:1-8**

**PREMISE: With King David’s return there needed to be restitution with tribes and individuals.**

**1. Restitution with David (19:9-21)**

 a. Israel (vv. 9-10) > Ten Tribes Ready for King David to return

b. Judah (vv. 11-15) > Two Tribes Reluctant

 1) Command to the priests Zadok and Abiathar (vv. 11-12)

 2) Change of position > Joab replaced by David’s nephew Amasa (Absalom’s general [13-15]) >

 For continuing allegiance and discipline of Joab for killing Absalom (cf. II Sam. 20:5-12)

c. Shimei (vv. 16-21)

 1) The Returnees (vv. 16-17) > Shimei (II Sam. 16:5 ff.) and Ziba (II Sam. 9:2 ff. & 16:1-4)

2) The River (v. 18a) > ferry boat over Jordan > river far wider then; later it was dammed up and diverted!

 3) The Repentance (vv. 18b-20) > Shimei > *“iniquity, perversely, sinned”*

 4) The Retribution (v. 21) > Abishai wanted to kill him (cf. II Sam. 16:9)

**2. Response of David (19:22-23) >** shall any man be put to death?

 a. His Rebuke > both Abishai and Joab (I Sam. 26:6)

b. His Retort > as rightful king of all he does not want any more bloodshed > shall any man be put to death?

c. His Reprieve > curser Shimei not condemned (cf. II Sam. 16:5 ff.) but later changed mind and recommended to death (I Ki. 2:8-9).

**1.’ Restitution with David (19:24-39)**

 a. Mephibosheth (vv. 24-30)

 1) The Situation (vv. 24-28)

 a) His mourning

 b) His meaning > Ziba deceived and slandered him

2) The Solution (vv. 29-30)

 a) David did not know who told him the truth

 b) He told them to divide the land > Mephibosheth innocent! Cf. I Ki. 3:16-27!

b. Barzillai (vv. 31-39) “iron man” who helped David in Gilead (II Sam. 17:27)

 1) The Request (vv. 31-33) > King David wanted to return kindness

 2) The Reply (vv. 34-39) > he was too old and deaf so David took care of his son Chimham.

**CONCLUSION: David responded as a gracious king towards his kingdom.**